

### TIPS

Sons in Retirement, Inc.

**Mission Trail Branch 35** 

Web Site: www.sir35.org

Los Altos, California

Group Addr: SIR35@yahoogroups.com

October 2009

#### **NEXT MEETING -**

#### Wednesday, October 21, I.F.E.S. Hall

Social Hour 11am – Lunch 12pm

Please, if bringing a guest OR not attending,

CALL 650-823-0702 or EMAIL sir35notify@gmail.com

by SUNDAY, Oct. 18 (leave name and badge #).

Thanks --- we need this information **early!** 

#### **PROGRAM**

Speaker: Fred LaCosse, LaCosse Productions Retired San Francisco Reporter,

News Anchor and Talk Show Host

Topic: "Your American Freedoms: Protect Them or Lose Them"

How did we Americans get so lucky? How did we defy history and produce America's great treasure of freedoms that we often take for granted today? Fred will present a most dynamic story. He talks with America's Founding Fathers: John Adams (and Abigail), Sam Adams, Ben Franklin, Alexander Hamilton, Patrick Henry, Thomas Jefferson, James Madison, Thomas Paine, and George Washington. Together, they tell the amazing story of how our democratic republic was born, the checks and balances built into our government that protect us from tyranny, and how our unique values and individual rights give hope to mankind. Fred challenges all Americans and shows them how to protect our freedoms so that we and our children don't lose them.

#### **\$19 MENU \$19**

Sirloin Tips or Chicken Noodles, Rice, Vegetable Salad, Rolls, Dessert, & Coffee Vegetarian by Reservation Only

Dick Knock: 408-257-5221; rknock@aol.com

**WANNA GO GREEN?** Inform Peter Barba if you want to use eTT in place of a paper copy of Trail Tips. [Peter\_Barba@stanfordalumni.org]

How old would you be if you didn't know how old you are? ~ Satchel Paige

#### The Big Sir Says . . .

'Tis the season, and I imagine you are all thinking about our upcoming annual contributions and Holiday Party. Our Branch 35 marked its 38<sup>th</sup> birthday in September! We started with 150 charter members and reached 400 in the late 90's. We used to wear coats and ties to luncheons and even danced a bit. We do change with the times, but our goals remain the same: good fellowship and enjoyment of our later years. There are some members for whom transportation to our events is a challenge; so I encourage you to seek them out and inspire them to join us by offering a ride. Ridesharing support is one of our "Staff" activities --- check the list on the back page.

**Annual Contributions** – Our fiscal year starts in October; so we are now envisioning our expenses (and how to meet them!) for the coming year. In that regard, your Executive Committee voted to keep the suggested annual contribution at \$25. We will include an envelope in the November Trail Tips for your use in making this contribution.

Holiday Party – It is not too soon to line up your table for the December Holiday Party. Ken Newton and his committee have the planning well in place, and again the Los Altos High School "Main Street Singers" will provide the entertainment. It is always a fun event and a great way to get into the holiday spirit. Page 5 is a printable signup form.\* So alert your guests, record their entrée preferences, and mail in your reservation form. It's simplest if you submit one form for all those with whom you wish to sit. Better still, be a Captain and fill a table for 8. Don't miss out on the food, fellowship, and outstanding entertainment!

Photo Shoot – We are well along with photos for our on-line roster. Bob Simon has done an excellent job taking pictures, and Miles Johnson and Jim Schlatter are carrying the load with photo editing and getting the pictures on line. Skip Ross has provided invaluable insight and support in the editing and uploading process. Many thanks to them and to those who helped guide members to the camera to make this project a reality. To be included, please step before the camera at the next luncheon if you have not done so already.

**On-Line Trail Tips** – Some of you have asked why we continue to mail paper copies of Trail Tips. Quite simply, many prefer to receive it by mail and others in the household enjoy reading it as well. However, if you prefer to solely view the electronic version (eTT) on our website and not receive a mailed copy, contact Peter Barba (box at left).

See you on the 21<sup>st</sup>,

Don

Active 341

#### ROSTER CHANGES

Inactive

14

#### New Members

Carl Clemm (Penny)

408-202-7575

P.O. Box1475

carl(atsign)\*clemm.us

Los Altos 94023 Varian M

Varian Medical Systems

Golf, Travel, Hiking

Rod Hall (Kathy)

650-328-5974

1225 Wookland Avenue rodwhall(atsign)\*comcast.net Menlo Park 94025 Federal Express

Bowling, Golf, Computers, Fishing, Hiking, Bicycling, Amateur Radio

Ron Lau (Ginny)

408-730-9115

686 Erie Avenue Sunnyvale 94087 rwjlau(atsign)\*sbcglobal.net Lifemasters

Golf

Joe Varozza (Jean)

408-867-3774

14777 Montalvo Road jvarozza(atsign)\*sbcglobal.net Saratoga 95070 President, Powerten, Inc.

Golf

E-MAIL

**Bob DeGrasse** 

rdegrasse(atsign)\*earthlink.net

#### **DECEASED**

Don Lawson

Ed Dexter (7/13/09) Branch 35 Member 1985-2003

#### BIRTHDAYS – OCTOBER

Charlie Askanas Bob Bouchet Howard Bull Frank Cameron CJ Cook Neal Didriksen Hary Dixon Tom Gregory Dick Hughey Mike Hurley Jack Joos Jerry Juracich Norm Kitching Walt McNeill Bill Nye Robert Page Ed Pausa Bill Schatz

Paul Scherer

Bob Shaw

Jim Shively
David Skurnick
Hardin Smith
Guy Thompson
Jack Tooley
Ed Truitt

Frank Verlot

Hal Faull

TENNIS

Gary Larson
Bob McNamara

BILL SCHICK 650-948-8768 billschick(atsign)\*att.net

Every Monday and Thursday, starting at 8:00am Rinconada Park courts off Embarcadero Road at Hopkins Avenue, Palo Alto.

New players welcome!

TRAIL BIRDS

DON BOECKLING 650-965-2659 Parodies: George Fullmer Accompanist: Annette Boyenga

JOIN OUR SINGING -

Rehearsals 2<sup>nd</sup> Wednesdays (October 14)
10:00am --- Choir Room, Los Altos Methodist Church
Pre-Meeting Rehearsal – 11:00am, IFES Hall

**BIKING** 

JERRY BUTLER 650-494-8078 GXB366@aol.com

2<sup>nd</sup> Thursday — October 8, 11:00am

Wives & guests welcome RAIN CANCELS - HELMET REQUIRED Los Gatos Creek Trail

We will ride the rolling Los Gatos Creek Trail for about 7.5 miles from Blackford School to the town of Los Gatos for lunch, then ride back for a total of ~15 miles.

Go South on I-280 (past Highway17) to Meridian; turn right. Go to the Willow Street stoplight; turn right. Take Willow until it dead-ends at Blackford Elementary School. Parking is available in the school parking lot and on neighborhood streets.

To ride, contact me (above) or Tom Gregory, 650-493-8894, tgreg(atsign)\*surfree.com.

**BOOK SWAP** 

Paul Scherer 408-773-2772

Social Hour before monthly Luncheon - 11:00am

At last, it's **NON-FICTION DAY!** - Civil War and modern histories galore, plus the usual assortment of fiction titles. **Bring a few and take a few – FREE!** 

Bowling

ART ENGLAND 650-948-5828 anm\_eng(atsign)\*att.net

EVERY TUESDAY - PALO ALTO BOWL, 4339 E. EL CAMINO, PA Play starts at 1:00pm - Practice lanes available at 12:50pm

Join us for the Fall/Winter Tournament!

Highest games in September:

Tim Eastham: 204, 198 Chuck Huff: 203 John Snyder: 191 Earl Pampeyan: 189

Highest "3-game series" in September:

Tim Eastham: 554 Bill Nye: 522 Chuck Huff: 518 John Snyder: 516

Hal Knowlton: 483

**Tournament to date** (Top 2 Branch 35 handicap scores):

High "3-game series":

Earl Pampeyan: 687 Bill Nye: 678

One of the advantages bowling has over golf is that you seldom lose a bowling ball.  $\sim$  Don Carter

COMPUSIR

JIM DINKEY 650-493-9307 jimdinkey(atsign)\*jimdinkey.com

Second Wednesdays, 12:30pm

Los Altos American Legion Hall

October 14 - Speaker: Red Calub, Micro Center

Topic: "Big Movers, Entertainment Equipment, and Specialty Items Available at Micro Center" Mr. Calub has years of relevant experience and a

history of helping SPAUG members.

**November 11** - Speaker: Hank Skawinski, DataWise

**Macintosh users:** Skip Ross moderates an e-mail group where SIR members in all branches can share news, questions, and experiences related to their Macs. To join the group, Contact Skip (waross@closereach.com; 650-941-0423).



IAN THOMSON 650-967-0474
IanTDianeT(atsign)\*sbcglobal.net

Friday, October 23 at 9:30am

Wives and guests welcome! RAIN ON HIKE DAY CANCELS

#### Joseph D. Grant Park Santa Clara County

The hike will be about 6.3 miles (round trip) with an elevation gain of 400 feet. We will be just west of Mt. Hamilton in open grasslands and oak-covered hillsides and will have a vista of Halls Valley. With some luck we may see wildlife -- coyote, turkey, deer, and wild pig.

Go south on Highway 101 to Alum Rock Avenue eastbound (toward the hills) in San Jose. Turn right onto Mt. Hamilton Road and travel 8 miles to reach the main entrance. Go in the park entrance past the kiosk about 0.25 mile and park near the bathrooms. Driving time will be about 50 minutes.

- · Bring a lunch or snack and water.
- Restrooms are at the trailhead.
- Layered clothing and hiking boots are recommended.

#### **TRAVEL**

**Dec 30 - Jan 3** 5 Days \$1160 - \$1675 pp dbl

2010 May 22 - June 1 \$1416 - \$2551 pp dbl

> 2010 June 9 - 15 \$1465 pp dbl

2010 Aug 31 - Sep 10 \$2838 pp dbl + Airfare ED WASSON 650-948-6704 edwardwasson(atsign)\*yahoo.com

#### Spend New Year's with Us in Sunny Arizona!

Escort: Joe Ames 408-736-8387

#### Alaska's Inside Passage on the Sea Princess

R/T from San Francisco Escort: Arthur Lloyd 650-851-0998

Oregon --- Lots to see and do! Festivals and Roses Tour - NO FLYING! Escort: Joe Ames 408-736-8387

#### Passion Play in Oberammergau & German Highlights

Escort: Talbot Tours 408-879-0101 \$200 Refundable Res'n Deposit

Phone escorts for complete information & reservations

#### **FISHING**

FRED COPE III 650-493-4604

With a few SIR fishermen, we join a charter whenever it happens to be sailing, usually without much advance notice. With 15 participants, we could define our own schedule (weather permitting). Call Fred if you'd like to be notified when the next charter boat is heading out. Halibut and striped bass in the bay and rockfish in the ocean are waiting for you!

| Aptos                    | September 28 |             |      |            |       |       |  |
|--------------------------|--------------|-------------|------|------------|-------|-------|--|
| FLT 1                    | NET          | FLT 2       | NET  | FLT 3      | NET   | PRIZE |  |
| Garten B                 | 69           | Thomson I   | 68   | WongJ      | 70    | \$24  |  |
| Naughton M               | 70           | Firpo B     | 70   | Larson G   | 75    | \$18  |  |
| Cleveland B              | 71           | MacIntosh J | 73   | Young B    | 78    | \$12  |  |
| Dixon H                  | 72           | Barkey S    | 74   | Dinkey J   | 79    | \$7   |  |
| Garten B                 | 15-3         | Pittman R   | 22-2 | Varozza J  | 14-10 | 2GB   |  |
| Newton K                 | 15-7         | Nelson H    | 43-1 | Berglund D | 22-8  | 1GB   |  |
| Low Gross: Bob Garten 87 |              |             |      |            |       |       |  |



BOB GARTEN, GOLF CHAIRMAN 408-253-5860 xonon1@comcast.net

(Golf Committee members are listed in the Membership Roster, p. 7) SIGN-UP at the October 21 Luncheon for the following:

| SIGN-OF at the October 21 Eulicheon for        | the following | •     |      |
|--|---------------|-------|------|
| Aptos Seascape (APS) (cart)                    | Mon Nov 2     | 10:00 | \$45 |
| Lintz (408-245-3332) & Maness (650-234-1163)   |               |       |      |
| Sunnyvale (SVL) Turkey Shoot                   | Mon Nov 9     | 8:30  | \$40 |
| Garten (408-253-5860) & Squellati (408-245-378 | 7)            |       |      |
| Callippe Preserve (CPR) (cart)                 | Mon Nov 16    | 9:00  | \$49 |
| Roellig (408-245-9325) & Grundy (408-446-1946  | )             |       |      |
| Moffett Field (MFD)                            | Thu Nov 19    | 10:30 | \$35 |
| McQuiston (650-941-4238) & Scherer (408-773-2  | 2772)         |       |      |
| Coyote Creek – T (CCT) (cart, range)           | Mon Nov 23    | 9:00  | \$65 |
| Cooke (408-997-0511) & Garten (408-253-5860)   |               |       |      |
| San Juan Oaks (SJO) (cart)                     | Mon Nov 30    | 9:00  | \$66 |
| Dixon (408-739-5137) & Garten (408-253-5860)   |               |       |      |

**GOLFERS:** Your 2010 **NCGA dues** (now \$36) must be paid by December 1st. Add them to your check for golf fees at the next luncheon or send a check to Don Rhodes.

| Rancho Car     | nada      | August 31   |      |        |
|----------------|-----------|-------------|------|--------|
| FLT 1          | NET       | FLT 2       | NET  | PRIZE  |
| Cooke G        | 66        | Young B     | 68   | \$24GC |
| Barkey S       | 67        | Perl J      | 70   | \$20GC |
| Grundy J       | 68        | Squellati D | 73   | \$15   |
| Dixon H        | 68        | McNamara B  | 75   | \$10   |
| Garten B       | 13-9      | Dunlap R    | 7-10 | 2GB    |
| Grundy J       | 15-9      |             |      | 1GB    |
| Low Gross: Geo | rge Cooke | 80          |      |        |

| Boulder    | Cree  | ek Se        | eptei | mber 3   |     |        |
|------------|-------|--------------|-------|----------|-----|--------|
| FLT 1      | NET   | FLT 2        | NET   | FLT 3    | NET | PRIZE  |
| Cooke G    | 57    | MacIntosh J  | 56    | Holman J | 60  | \$25GC |
| Roellig C  | 62    | Simpson D    | 62    | Larson G | 66  | \$15GC |
| Naughton M | 65    | Perl J       | 63    | Bray D   | 72  | \$10GC |
| Grundy J   | 66    | McNamara B   | 63    | Davis D  | 72  | \$7    |
| Jones K    | 9-11  | Schwalbach F | 14-4  |          |     | 2GB    |
| Cooke G    | 12-6  | McNamara B   | 30-3  |          |     | 1GB    |
| Low Gross: | Georg | ge Cooke 70  |       |          |     |        |

| Summitpo     | inte        | Sept    | tember 10 | 4-Mar    | Scram | ıble |
|--------------|-------------|---------|-----------|----------|-------|------|
| PLAYER 1     | PLAYER      | 2       | PLAYER 3  | PLAYER 4 | Score | PRZ  |
| Schlatter J  | Wehrman     | M       | Perl J    | Ogle D   | 59    | \$15 |
| Scherer P    | Squellati [ | )       | Nelson H  | Wong H   | 61    | \$11 |
| Juracich J   | Pittman R   |         | Machado P | Young B  | 62    | \$7  |
| (3-Man Team) | Barkey S    |         | Wong J    | Davis D  | 62    | \$9  |
| Grundy J     | 5-10        | Parra A | 45-7      | Davis D  | 11-7  | 2GB  |
| Garten B     | 34-11       |         |           | Ogle D   | 26-10 | 1GB  |

| Hiddenbroo     | ke         | September  | 17   |       |
|----------------|------------|------------|------|-------|
| FLT 1          | NET        | FLT 2      | NET  | PRIZE |
| Cooke G        | 65         | Thomson I  | 77   | \$22  |
| Bailey L       | 70         | Larson G   | 78   | \$15  |
| Mattson D      | 70         | McNamara B | 78   | \$11  |
| Kendrick B     | 72         | Young B    | 80   | \$6   |
| Cooke G        | 14-7       | Lintz D    | 36-7 | 2GB   |
| Kendrick B     | 43-9       | Young B    | 74-0 | 1GB   |
| Low Gross: Geo | orge Cooke | 81         |      |       |

| Davidia O   |                             |             |      |           |      |        |  |
|-------------|-----------------------------|-------------|------|-----------|------|--------|--|
| Pacific G   | rove                        | Se          | pten | nber 21   |      |        |  |
| FLT 1       | NET                         | FLT 2       | NET  | FLT 3     | NET  | PRIZE  |  |
| Grace R     | 70                          | Feild D     | 67   | Larson G  | 73   | \$38GC |  |
| Schlatter J | 70                          | McNamara B  | 75   | Kinsch M  | 78   | \$34GC |  |
| Jonekait    | 70                          | Killian J   | 77   | Bays D    | 82   | \$30GC |  |
| Garten B    | 72                          | McFerran D  | 77   | Nix K     | 83   | \$25GC |  |
| Newton K    | 13-11                       | Killian J   | 57-5 | Varozza J | 48-2 | 2GB    |  |
| Thomson I   | 16-4                        | Shigemoto F | 61-3 |           |      | 1GB    |  |
| Low Gross:  | Low Gross: Jim Schlatter 80 |             |      |           |      |        |  |

When you start driving your ball down the middle, you meet a different class of people.  $\sim$  Phil Harris

<sup>\* &</sup>quot;@" replaced by "(atsign)" to reduce the likelihood of automated address theft. Use "@" to send a message.

| STATE OFFICE         | ERS              |              |
|----------------------|------------------|--------------|
| STATE PRESIDENT      | DAVID REISER     | 408-268-2148 |
| VICE PRESIDENT       | BUCK KENDRICK    | 650-948-7470 |
| DIRECTOR REGION 5    | JOHN MASON       | 650-948-5442 |
| GOVERNOR AREA 16     | STAN BARKEY      | 408-996-3133 |
| BRANCH 35 EXECUTIV   | Е СОММІТТЕЕ      |              |
| BIG SIR              | Don Mattson      | 650-949-3739 |
| LITTLE SIR           | KEN NEWTON       | 408-777-1237 |
| SECRETARY            | BILL YOUNG       | 650-948-9526 |
| ASSISTANT SECRETARY  | JIM DELONG       | 650-941-4043 |
| Treasurer            | CHUCK DUNKER     | 650-365-3900 |
| ASSISTANT TREASURERJ | IM COMMENDATORE  | 650-969-7929 |
| MEMBERSHIP DIRECTOR  | PETER BARBA      | 650-949-4191 |
| Assistant            | . Arden Anderson | 650-326-6835 |
| DIRECTOR             | CARL MOYER       | 650-948-1653 |
| DIRECTOR             |                  | 650-854-1598 |
| DIRECTOR             | DICK WILSON      | 408-996-0689 |
| ACTIVITIES CHA       | AIRMEN           |              |
| Bicycling            | Jerry Butler     | 650-494-8078 |
| Book Swap            |                  | 408-773-2772 |
| Bowling              |                  | 650-948-5828 |
|                      | ~ .              |              |

Hiking ......lan Thomson 650-967-0474

Computer Club......Jim Dinkey

Golf......Bob Garten

Tennis ...... Bill Schick

Travel ...... Ed Wasson

Musical Introductions ......George Fullmer

| SIAFF                          |                |              |
|--------------------------------|----------------|--------------|
| Attendance                     | Bill Cleveland | 408-720-8635 |
| Assistant                      |                | 650-962-8867 |
| Audio/Visual Chair             | Carl Moyer     | 650-948-1653 |
| Audio Principal                | Richard James  | 650-941-1862 |
| Visual Principal               | Don Holmes     | 650-941-1290 |
| Auditing                       | Ken Cole       | 650-941-1985 |
| Assistant                      |                | 650-858-2652 |
| Greeter                        | Paul McGrew    | 650-967-0918 |
| Historian                      | Bob Simon      | 650-948-9054 |
| Luncheon Host                  |                | 408-257-5221 |
| Assistant                      |                | 408-732-1576 |
| Assistant                      |                | 650-964-1729 |
| Assistant                      | Larry Wright   | 650-948-5587 |
| Assistant                      |                | 650-968-8868 |
| Luncheon Revenuer              | Chuck Boyenga  | 650-941-3121 |
| Assistant                      |                | 408-946-5596 |
| Membership                     |                | 650-949-4191 |
| Asst. (New Member Orientation) | Arden Anderson | 650-326-6835 |
| Web Master                     |                | 650-941-0423 |
| Trail Tips Editor              | Jim Schlatter  | 650-234-1133 |
| Assistant                      |                | 408-732-4858 |
| Well and Comfort Wisher        | Howard Nelson  | 408-264-0798 |
| Ridesharing                    |                | 408-739-7610 |
| Assistant                      | Dick Kopeck    | 408-732-1578 |

WELL & COMFORT WISHERS: Death or illness of a fellow SIR should be reported to Howard Nelson at 408-264-0798 or by email to hgnnnn(atsign)\*yahoo.com. He will express concerns of our Branch. Memorial announcements will be communicated immediately among members by e-mail for further dissemination among friends of the deceased.

All activities arranged for or by Sons in Retirement, Incorporated, and its Branches, are for the convenience and pleasure of its members and their guests who desire to participate.

Sons in Retirement, Incorporated, and its Branches do not assume any responsibility for the well being or safety of the participants or their property in any matters pertaining to said activities.

650-493-9307

408-253-5860

650-948-8768

650-948-6704

650-965-2659

408-356-0526



Next Meeting Wednesday, October 21, 2009 I.F.E.S Hall, 432 Stierlin Road Mountain View

## SONS IN RETIREMENT -- BRANCH 35 $2009~\mathcal{H}OLID\mathcal{A}y~L\mathcal{U}\mathcal{N}C\mathcal{H}\mathcal{E}O\mathcal{N}$ IFES Hall, Mountain View

of Wine?

Menu Choice

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## FEATURING:

Luncheon served at your table

Los Altos High School's Main Street Singers

**SEATING:** Captain\* your own table of 8 --- or be seated with others.

(We are happy to arrange seating for individuals or groups of fewer than 8.)

**COST:** \$30 per person prepaid (plus wine if ordered)

Make check payable to SIR Branch 35.

## **BEVERAGES:**

**WINE:** Bring your favorite wine or have us get wine for you at \$10 per bottle, either red (R) or white (W). Openers and glasses will be provided, and remainders may be taken home.

OTHER BEVERAGES (not including wine) will be available as usual

# MAIL YOUR COMPLETED RESERVATION FORM & CHECK NO LATER THAN WEDNESDAY, DECEMBER 2

or drop off this form with your check at the October or November Luncheon

Reply to: Dick Wilson, 10850 Santa Teresa Drive, Cupertino, CA 95014

## MENU CHOICES

King Arthur Stuffed Chicken Poached Salmon
Beef Prime Rib Florentine with SIR Glaze

Vegetarian

Yukon Gold Potatoes Italian Beans & Button Mushrooms Caesar Salad, Rolls & Coffee Walnut Cake with Strawberry Glaze

|  |  |  | wine.   |
|--|--|--|---|
|  |  |  | for \$bottle(s) of wine.                        |
|  |  |  | check(s) fo                                     |
|  |  |  | is my (our) chech_<br>_luncheons and _          |
|  |  |  | Enclosed is my (our) check(s) for \$_for bottle |

The names of those for whom I am reserving seats are listed above.

Captain's\* or Individual's Signature and Phone #

\*The Table Captain reserves a table for 8 and ensures payment and confirmation for his guests.